

SHOULD WOMEN VOTE?

A Negative View---Second Paper---By Frances Courtenay Baylor

from his feet, lest he should trample her underfoot in haste or rage; not from his hands, for the work of the world was to ble done by the man in the main, with wisdom, foresight, force, skill; but from his side, to be his

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protection, these being the two violence, vulgarity, self-will, publicity and perverse substitution of sentimental interference with and selzure of men's duties and responsitions of about form the head of man, lest seems the head of man, lest seems the head of man lest seems with him and dispute his authority; nor from his feet, lest he should trample her underfoot in haste or rage; not yorld was to be. A word now as to development in this new movement for the emancipation of woman, following upon that of her protection, these being the two great demands of the party. In one of Bourdaloue's superb sermons he gave this account of the creation of woman: "Our Creator did not choose to make" the content of the creation of woman: "Our Creator did not choose to make" the content of the creation of woman: "Our Creator did not choose to make" the content of the creation of woman: "Our Creator did not choose to make" the content of the creation of woman: "Our Creator did not choose to make the content of the creation of woman: "Our Creator did not choose to make the content of the creation of woman the content of the creation of the creation of woma and bad breeding to attract the attention of about forty people in a way
that showed a good deal of mental
confusion as to what constitutes celebrity and what notoriety. She made a
great many statements in a loud, dictatorial, nasal voice, as one who said:
"I am of they that ought to speak;
who is lord over us;" and at first
everybody was properly put in the
place she assigned them. But Washington bristles with brilliant specialists and scientific men, foreign and domestic. There happened to be an Englishman there who had been weighing
planets and calculating the distances planets and calculating the distances of the stars from each other for hal which says: "She looketh well to the which says: "She looketh well to the ways of her household": "The price of a virtuous woman is above rables": "The heart of her husband doth safely and refined/yellgious training to girls trust in her," makes a good a description of a woman—not a she creature in men's clothing—as can be found in all literature.

Vanity, restlessness, love of notoriety, are presenting to us every day a type of female that is the very reverse of them all, but for heaven's sake let us triangulate and find out where they are leading the sex before we go in the sex of every oak is to be found in its oak of the found of the

of her. She's a regular nightmare! The Litany needs some new petitions badly to suit the times."

This was not much like the feeling that Thackeray put into Honry Esmond's heart when he said of his wife: "To think of her is to praise God"—the most beautiful thing that ever was said of a woman. And she little resembles that portrait of a grande dame of which Thackeray said: "She lookis your hat oft." May her tribe decrease, not multiply, and that is not saying that a woman's range is the kitchen range, either, though a perfect command of a good stove, neven good bread, will do more for a nation than a million such professors—the was a professor. Bakeclosy, bollology, roastology, darnelogy and patchology are fine old sciences, productive of immense comfort, and entirely too much neglected in these yeasty, topsy-turry, distracted days. It would give a man some idea where his women folk were, and what about it they regained popular favor, instead of his wondering if by any accident they could possibly be at home, and not at the cheap theatres, the soda water fountains, the bargain counter, or roam ing the streets at large, day and night, habitually, regarding the home as only a place to eat, sleep and dress in. A multi-millionaire of my acquaintance once gaid to me: "A few acquaintances, a few friends of mine, have what I should call homes, but isn't the institution dying out? Ever since once said to me: "A few acquaintances, a few friends of mine, have what I should call homes, but isn't the institution dying out? Ever since once said to me: "A few acquaintances, a few friends of mine, have what I should call homes, but isn't the institution dying out? Ever since once said to me: "A few acquaintances, a few friends of mine, have what I should call homes, but isn't the institution dying out? Ever since once said to me: "A few acquaintances, a few friends of mine, have proved the few proposed to be a few from the first of the form the first of the form the first of the first of the first of the first of the first of

nine years learning to claim a flea by the leg for his show purposes couldn't hold on to them."

This was laughable enough to hear, but are there no wrongs to the men that it suggests? Do the advanced women, who laugh at sentiment in marriage, look at the relation from even a practical, business-like point of view—Jones & Co., Limited, say—and in return for the house, fuel, food, servants, lights, taxes, water rates, furniture bills, doctors' bills, clothing bills, amusements and traveling expenses provided by Jones's labors, does Mrs. Jones give even honest, I won't say kind, return by fulfilling faithfully her share of a business contract? Just suppose that men neglected to plow and sow and build and buy and sell and dig and drain and slave with brain and pen as often as some women intermittently, carelessly, grumblingly perform or leave undone their domestic duties, where ghould we be? If we are to have a grand readjustment of the sexes to the duties of life, let us hope that the women, God bless' em, will shine in ten hours' bridge building or ship scrubbing or train dispatching or coal mining per diem. But I have my doubts. I think the men could be trusted to have a good fire, easy chairs, something to eat, perhaps something to drink, and plenty-of tobacco, with a right hearty welcome for old friends and pretty girls. For where is the honest man whose heart does not warm to a pretty girl, a good dinner, his favorite hound? God made 'em so, and where's the harm? O, the marriages that have gone to smash because many women feel it to be a crime that their husbands should love peace and comfort—women who make war on a favorite old dressing gown and are never done lecturing on the shabby old slippers that fit so delightfully; women who abuse "the villainous smell" of a cherished plpe, forgetting that it is better to fume than to fret, and that a pipe "opens the lips of a philosopher, but shuts the mouth of a fool," praise be to St. Nicotina, the kind; women who are a perpetual smoking chimney themselves and a l

The colossal conceit, though, of the women who think that they can form politics better than any of the able statesmen who have given their lives to it, but never be politicians, and not being able to rule their own spirits, be sure to govern the country to perfection, is really pathetic, and reminds one irresistibly of the little by who looks up and says: "I can jump

minds one irresistibly of the little boy
who looks up and says: "I can jump
over this house." Only little boys
don't try, and so don't get hurt.
"Politics, like a peddler's pack, will
make any man stoop in the long run,"
says Sam Slick, but there have been
plenty of good men creating and overruling the affairs of every great nation in Christendom in every age. We
can reasonably hope to see such as
long as they are needed. But the demand for Meddlesome Mattics is small,
and it is by no means convincingly

week to Mrs. Smith's parents.

J. C. Barker, a former citizen of Reidsville, but now a resident of Indianapolis, ind., after spending some time with his relatives in this section, returned to his adopted home a few days ago.

B. F. Sprinkle, who was for a number of years a citizen of Reidsville, but moved with his family to Jacksonville. Fla., last fall, is visiting his old friends here this week.

Va., who has been visiting for two weeks in Spotsylvania, has returned home.

Mrs. Charlotte Scott, of Pennsylvania, is the guest of friends in Spotsylvania.

C. H. McWhirt and family, of Spotsylvania, are visiting relatives near Partiow, Va.

Willis Carnolian, of Kentucky, is visiting his friends in Spotsylvania,

The Misses Turner, of Texas, are the guests of numerous friends in Caroline and Spotsylvania counties.

Charles Downing, of Chicago, is visiting in Spotsylvania and Louisa counties.

Mrs. W. Edwards, of Severn, N. C., s on a visit to Mrs. Katle Knight. Mrs. Richardson has returned home

Mrs. Richardson has returned home after spending some time on the Eastern Shore.

Mrs. Robert Graves, of Berkley, is visiting her father, R. T. Andrews.

Miss Susio Knight entertained the Book Club several days ago.

soft files been this week.

Spotsylvania Social News.

[Special to The Times-Dispatch] Social News.

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[Special to The Times-Dispatch] Social News.

[Thomas Stokeley Coleman, who has been visiting in Richmond for several days, has returned home.

Henry McGaveek, of Philadelphia, is visiting friends in Spotsylvania.

Dr. J., Glegroy Harris, of Chilhowic.

Spotsylvania counties.

Chicago, is the Endow About Cancer.

THE LEACH SANATORIUM, of Indianapolis, ind., has published a book on cancer, which gives interesting facts about the causa of pain, bleeding, odor, cic.; instructs in the care of the patient and is, in fact, a valuable glabon, of Franklin, Va., and Harroit, guide in the manuagement of any case, of Mrs. Fannie Bryant.

Mrs. J. B. Darden, at Newsoms, Ya.

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Boykins Social News.

[Special to The Times-Dispatch.]

Roykins, Va., January 22.—Mesdames

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